



# COUNTY *of* VENTURA

**Juvenile Justice Coordinating Council  
Program Review and Development Subcommittee**

**Monday, June 12, 2023**

**Diamond Conference Room**

**1911 Williams Dr.**

**Oxnard, CA 93036**

**3:00 p.m. - 4:30 p.m.**

**AGENDA**

**OPENING**

- 1. CALL TO ORDER**
- 2. ANNOUNCEMENTS**
- 3. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

**REGULAR AGENDA**

- 4. APPROVAL OF THE MARCH 13, 2023 MINUTES**
  - a) Modifications/Discussion**
  - b) Vote to Approve Minutes**
- 5. DISCUSS AND VOTE TO REQUEST FUNDING FOR FULL TIME EDUCATIONAL ADVOCATE.**
- 6. FOLLOW-UP REQUEST FOR LIFT DIVERSION PROGRAM GAP FUNDING**
- 7. ROUNDTABLE**
- 8. ADJOURN**